



State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME
APPRENTICE FALCONER'S ANNUAL PROGRESS REPORT

FOR MARCH 1, 2002 THROUGH FEBRUARY 28, 2003

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

APPRENTICE

APPRENTICE'S FIRST NAME	M.I.	LAST NAME	FALCONRY LICENSE #
MAILING ADDRESS			DAY TELEPHONE ()
CITY		STATE	ZIP CODE + 4
LIST ALL RAPTORS YOU POSSESSED MARCH 1, 2002 THROUGH FEBRUARY 28, 2003.			
SPECIES BIRD #1	BAND NUMBER	SEX	AGE
HOW ACQUIRED			DATE ACQUIRED
CURRENT DISPOSITION (<i>Died, lost, still possess, etc.</i>)			DATE OF LOSS
SPECIES BIRD #2	BAND NUMBER	SEX	AGE
HOW ACQUIRED			DATE ACQUIRED
CURRENT DISPOSITION (<i>Died, lost, still possess, etc.</i>)			DATE OF LOSS
SUMMARIZE YOUR FALCONRY ACTIVITIES DURING THE YEAR. INCLUDE INFORMATION ON DAILY FEEDING AND TRAINING, FIELD TRAINING, AND FLYING BIRD ON GAME. (<i>Use reverse side of form if necessary</i>)			

I certify that the above information is true and correct.

SIGNATURE	DATE
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X

SPONSOR

SPONSOR'S FIRST NAME	M.I.	LAST NAME	FALCONRY LICENSE #
MAILING ADDRESS			DAY TELEPHONE ()
CITY		STATE	ZIP CODE + 4
SUMMARIZE THE APPRENTICE'S FALCONRY ACTIVITIES AND PROGRESS AS A FALCONER. INCLUDE APPROXIMATE NUMBER OF HOURS AND/OR DAYS SPENT WITH YOUR APPRENTICE. (<i>Use reverse side of form if necessary</i>)			

☐ CHECK HERE IF YOU FEEL YOUR APPRENTICE SHOULD BE UPGRADED. (*Time and class will be verified by the DFG*)

I certify that the above information is true and correct.

SIGNATURE	DATE
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INSTRUCTIONS FOR COMPLETING APPRENTICE FALCONER'S ANNUAL PROGRESS REPORT

1. It is mandatory to complete all items. Incomplete reports will be returned.
2. Sign and date the report.
3. Mail this report with your Falconry License Renewal Application and fees to the Department of Fish and Game, License and Revenue Branch, 3211 S Street, Sacramento, CA 95816 by February 28, 2003. Contact the License and Revenue Branch at (916) 227-2225 if you need additional information regarding falconry licenses.

MM/DD/YYYY

MM/DD/YYYY

MM/DD/YYYY

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